

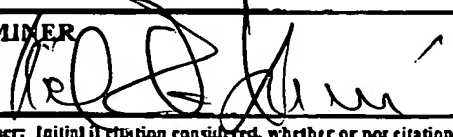
OMB No. 0651-0011

Page 1 of 4

INFORMATION DISCLOSURE STATEMENT	Atty. Docket No.: 206.00300102	Serial No.: 10/798,616
	Applicant(s): Baumann et al.	Confirmation No.: 6205
	Application Filing Date: March 11, 2004	Group: 3671
	Information Disclosure Statement mailed: June 10, 2004	

U.S. PATENT DOCUMENTS

Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date if Appropriate
N		Des. 168,064	10/28/52	Morris et al.			
		Des. 181,280	10/29/57	Faxstein et al.			
		Des. 246,313	11/08/77	Gunn et al.			
		Des. 424,578	05/09/00	Friberg et al.			
		2,760,589	08/28/56	Rudman			
		2,765,862	10/09/56	Tucker			
		2,860,473	11/18/58	Wehner			
		3,085,386	04/16/63	Slemmons			
		3,085,387	04/16/63	Harper			
		3,118,267	01/21/64	Shaw			
		3,157,978	11/24/64	McMullen			
		3,538,692	11/10/70	Cope et al.			
		3,722,642	03/27/73	Zurek et al.			
		3,754,616	08/28/73	Watland			
		3,795,095	03/05/74	Erickson et al.			
		3,798,987	03/26/74	Hurd et al.			
		3,802,170	04/09/74	Seifert et al.			
		3,943,785	03/16/76	Percifield			
		3,945,176	03/23/76	Vicendese et al.			
		3,967,438	07/06/76	Tombers			
		4,117,652	10/03/78	Jones			
		4,146,105	03/27/79	Scag			
		4,205,512	06/03/80	Thorud			

EXAMINER 	Date Considered 10/20/2004
*Examiner: Initial citation considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	

INFORMATION DISCLOSURE STATEMENT	Atty. Docket No.: 206.00300102	Serial No.: 10/798,616
	Applicant(s): Baumann et al.	Confirmation No.: 6205
	Application Filing Date: March 11, 2004	Group: 3671
	Information Disclosure Statement mailed: June 10, 2004	

Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate
<i>h</i>		4,280,319	07/28/81	Scanland			
		4,307,558	12/29/81	Bent et al.			
		4,326,370	04/27/82	Throud			
		4,366,995	01/04/83	Kocian			
		4,478,029	10/23/84	Moore et al.			
		4,689,939	09/01/87	Seyerle			
		4,817,372	04/04/89	Toda et al.			
		4,896,487	01/30/90	Hikishima et al.			
		4,899,526	02/13/90	Harris			
		4,989,398	02/05/91	Kuhn et al.			
		5,117,617	06/02/92	Scag			
		5,157,908	10/27/92	Sebben et al.			
		5,299,414	04/05/94	Long			
		5,377,774	01/03/95	Lohr			
		5,398,489	03/21/95	Oshima			
		5,410,867	05/02/95	Plamper et al.			
		5,426,926	06/27/95	Delery et al.			
		5,454,216	10/03/95	Myszka			
		5,481,857	01/09/96	Umemoto et al.			
		5,493,851	02/27/96	Katzer et al.			
		5,499,494	03/19/96	Boshell et al.			
		5,502,958	04/02/96	Plamper			
		5,507,586	04/16/96	Myszka			
<i>h</i>		5,615,542	04/01/97	Thorud et al.			

EXAMINER <i>[Signature]</i>	Date Considered 10/20/2004
<small>*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small>	

INFORMATION DISCLOSURE STATEMENT	Atty. Docket No.: 206.00300102	Serial No.: 10/798,616
	Applicant(s): Baumann et al.	Confirmation No.: 6205
	Application Filing Date: March 11, 2004	Group: 3671
	Information Disclosure Statement mailed: June 10, 2004	

Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate
<i>R</i>		5,638,667	06/17/97	Ellson et al.			
		5,638,668	06/17/97	Kallevig et al.			
		5,724,796	03/10/98	Plamper			
		5,881,540	03/16/99	Miller			
		5,946,895	09/07/99	Martens			
		5,960,617	10/05/99	Sheldon			
		6,205,755	03/27/01	Bontrager et al.			
		6,286,293	09/11/01	Scag et al.			
		6,425,452	07/30/02	Steiner et al.			
		6,688,095	02/10/04	Wadzinski			

FOREIGN PATENT DOCUMENTS

Examiner Initial	Copy Enclosed	Document Number	Date	Country	Class	Subclass	Translation	
							Yes	No
		None						

OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)

Examiner Initial	Copy Enclosed	Document Description
<i>R</i>		"Safety Instructions & Operator's Manual for Snapper® 21" Steel Deck Walk Mowers Series 14," Manual No. 4-1936, Rev. 1, Snapper Inc., (1997).
<i>R</i>		"Yard-Man™ by MTD Operator's Manual 21" Self-Propelled Mulching Mower Model No. 12A-559K401," Form No. 770-10145, MTD Products, Inc., (1998).
<i>R</i>		"Lawn-Boy® SilverPro Series™ Walk-behind Power Mower Operator's Manual," Form No. 3321-749 Rev A, Lawn-Boy Inc., (1998).
<i>R</i>		"Safety Instructions & Operator's Manual for Snapper® 21" Steel Deck Walk Mowers Series 12," Manual No. 3-5743, Snapper, (1996).

EXAMINER <i>[Signature]</i>	Date Considered <i>10/20/2004</i>
*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	

INFORMATION DISCLOSURE STATEMENT	Atty. Docket N .: 206.00300102	Serial No.: 10/798,616
	Applicant(s): Baumann et al.	C nfirmation No.: 6205
	Application Filing Date: March 11, 2004	Group: 3671
	Information Disclosure Statement mailed: June <u>10</u> , 2004	

Examiner Initial	Copy Enclosed	Document Description
<i>[Signature]</i>		"Owner's Manual Rotary Mower - Honda Harmony II," Honda Power Equipment, American Honda Motor Co., Inc., (1997).
<i>[Signature]</i>		"Owner's Manual Rotary Mower - Honda Harmony," Honda Power Equipment, American Honda Motor Co., Inc., (1996).
<i>[Signature]</i>		"Safety, Preparation, Operation, and Maintenance Manual - Model 21997x8A," Manual No. F-000414M, Scotts, (date unknown).
<i>[Signature]</i>		Photographs of "Scotts Model 21995X8B" mower, 1 pg, (1999).
<i>[Signature]</i>		Photographs of "Sears Craftsman Model 917.377543" mower, 1 pg, (1999).
<i>[Signature]</i>		Photographs of "John Deere Model JS 63" mower, 1 pg, (1999).

EXAMINER <i>[Signature]</i>	Date Considered <i>10/20/2004</i>
<small>*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small>	